

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL**
24 SEPTEMBER 2008

Chairman: * Councillor Mrs Anjana Patel

Councillors: * Husain Akhtar † Asad Omar

Advisers: Ms V Swaida
(Vacancy)

* Denotes Member present
† Denotes apologies received

PART I - RECOMMENDATIONS
RECOMMENDATION 1 - Admissions to County Schools

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H68	10	Park High
H69	10	Bentley Wood
H70	10	Nower Hill
H71	10	Bentley Wood
H72	10	Canons
H73	11	Harrow High
H74	11	Bentley Wood
H75	11	Bentley Wood
H76	10	Park High
H77	10	Bentley Wood
H78	10	Hatch End
H79	11	Whitmore
H80	11	Nower Hill
H81	11	Canons
H82	11	Harrow High
H83	11	Whitmore

PART II - MINUTES
404. Attendance by Reserve Members:

RESOLVED: To note that there were no Reserve Members in attendance at this meeting.

405. Declarations of Interest:

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business transacted at this meeting.

406. Arrangement of Agenda:

RESOLVED: That (1) in accordance with the Local Government (Access to Information) Act 1985, the following item be admitted late to the meeting by virtue of the special circumstances and grounds for urgency stated below:

<u>Item</u>	<u>Special Circumstances / Grounds for Urgency</u>
9.(a) Admissions to County Schools	The applications detailed in this report were received after the main agenda was printed and circulated. Members were asked to consider the applications, in order to allocate an appropriate place to the applicants.

(2) all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
9. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

407. **Minutes:**

RESOLVED: That (1) the minutes of the meeting held on 13 February, 27 February, 12 March and 26 March 2008 were signed at the previous meeting of the Panel and their inclusion in the agenda was an administrative error;

(2) the minutes of the meetings held on 9 April and 23 April 2008 be deferred until printed in the next Council Bound Minute Volume;

(3) the minutes of the meeting held on 10 September 2008 be taken as read and signed as a correct record.

408. **Appointment of Vice-Chairman:**

Members deferred consideration of this item to the next meeting due to Councillor Omar's absence.

RESOLVED: That the appointment of the Vice-Chairman for the Municipal Year 2008/09 be made at the next meeting of the Panel.

409. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

410. **Admissions to County Schools:**

(See Recommendation 1).

(Note: The meeting having commenced at 3.02 pm, closed at 3.26 pm)

(Signed) COUNCILLOR ANJANA PATEL
Chairman